1.3.158
a Lesson in the University of The New Covenant
Theodore Cottingham, September 3, 2005 in coffeeshop
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1. I am taking you to the unchurched. The church has rejected Me, not largely, but largesse-ly; My beauty, My splendor, My largesse that transcends their desire to say they understand and grasp and know Me well; their desires controlling what they do, see, and become. I am so much more and I am taking you to the people who will not limit Me, who take the limits off their mind so My mind I can give them, renew and show them what they have, what I've given them, who they are, what the Cross means to them, them individually, and what carrying their cross means. Few know, few want to know, fewer have asked Me, and few wait before Me to answer even if asked; even when asked, after only crying in desperation rather than surrender and meekness: the key to all. I love you.

2. **See** what I have said and declare not, proclaim not, but love Me with and understand what I am doing with you and why your path is aberrant from most, and departing further still, you questing into My heart with no end in sight, no end existing, superexistent in Me you become and help all who in your way not, but the sound of My voice surrendered to allow Me to be Me.
Is that so simple?
Is that so complex?
Is that too much to ask even those who know Me, who think they know Me so well?
Will I not speak?
Am I not speaking?
Am I not My voice?
Will I not teach My children and proclaim them a praise in the earth and beyond **if** they hear My voice and elevate My voice above My name?
I am My life, light, and **blood of Me flows in My veins. Are you not Me? (1)**

3. Hear say and become not; process: tenderness, meekness, surrender, meekness, surrender, surrender, oneness to receive My fullness, whole'd, made complete and quester replete. I love you.

4. There are so many who want Me and don't know My name, where I live, how I exist, how I feel; and though I exist in them, am them, reside in them; they suffer and neglect

the pearl of great price that I established long ago, before birth, theirs, in Me, Mine. I love you.

5. **Unto the lost church of Israel go: the temple not made with hands.** You are a builder revealer surrenderer, master of bowing before those who soundly want Me and will hear My sound, My rushing wind, My fire see, and be, and let Me loose to see Me in Mine. Hear. I love you.

6. I am taking you far and wide and the religious will love/hate you. Amen not.

7. I am sorry so many cannot hear but so little and think it is so much.

8. I am sorry so many embrace Me with such zeal yet over horizons see not and limit Me by their horizons taught into place and **hanging over their head not-Me.** I love you.

9. Into Me see and allow Me more room, freedom to see hear and become, sealing My every thought and reference I make to Me and the intimacies of their mind which I connect in understanding of the limitlessness of Me; if needed not, if wanted; disciplined, desired not alone but desired with diligence and intercession which reveals humility humility'd before them, the Cross in them, Me and My freedom **and freedom reigns when price for freedom paid**. I love you.

10. Into My chambers be, see and stay not, stay, for all into Me come who want Me and limit Me won't. Love/hate not. Love your brethren who hate you will, do, receive Me into Myself that where I am there ye may be also. I give you Me. Hate not. Retaliate none, never, even in thought. Forgive them Father for they know not what they do.

11. Largesse for Me. Largess of Me. You largesse now and largesse My body to largesse see transcendent and operating in the kingdom of this world superexistent in the Kingdom of Heaven. I love you.

12. See all I have said in few words and millions coming, the lost house of the sheep of Israel reject Me not in knowledge

Covenant replete, but in ignorance wander and graze and starve emaciatedly and serve others. I am their God. You are Mine, Mine, Mine, and I gave My all and I relent never. Never, never I relent. I recant not. I stand. I am My word and you are a priest after the Order of Melchizedek and I authorize you this day to think in terms of largesse in the lost house of the sheep of Israel. I love you. Amen.

13. **I will clarify.** Continue and be Me to Me in Mine of words many; revelation replete, Covenant complete. Trust Me. Amen.

14. Think it not strange the places I take you. Omit Me not but let Me stare not gawking at what I show you. Listen to My heartbeat and love Me and listen and feel My love, My blood in yours, theirs, and forevermore I love you.

15. Take Me to who I will.
I ate with sinners.
Who are they Lord?
Where are they this day?
All over and more and more and more I reveal to see past and through all misunderstanding and ignorance. Blindness, lameness healed and no problem for Me. I love you.

16. Intertwine you I do with My body royal who know not they are priests after, of, the Royal Order, Me, My order, My mighty many, but, yet, increasingly I reveal Myself through you, and self-revealers not, but submitted surrendered drink offering master disciples who think it not robbery to be equal with Me and into Godhead see be **and reveal in My lost house of the sheep of Israel; inside them**, inside them, ***the temple rebuilt not, not as thought*** and looked forward to as many think; My temple, My temple made with My hands, not theirs, Mine; My temple not made with hands now purity'd by My blood with surrendered submitted seekers serious who limit Me not in stance of centuries past.

17. I am so cool. I am so hot. I melt My brethren, the hardness of their hearts. I love you. I melt. I cry. I plead for those who will limit Me not in doctrines and acts of not-Me that confine, constrain, restrain; divide and conquer let the evil one. I love you.

18. My faintest whisper you now hear and will increasingly, fine tuning My master disciples to master disciples make by surrender; and control none, demands none; diligence and excellence required; mastered in surrender, letting Me come forth as who I am; **a nation born in a day. Watch Me.** I love you.

19. **Tablets and pens in the beginning, high-diving soon** and all glorify Me and the new beginning, the new realization of revelation of revolt against the constraintists of My largesse, in kingdoms royal and not. I reveal all of Me to all so soon. Preparing you are, prepared you are, preparing many who prepare many who prepare ever so many; **My mighty conquering the earth not in words or weapons but far farther *encompass the infinite and time past present and future* in the never ending accord of Me.**

20. Fire, milk, and blood not. Fire and water and heat that melts all. I love you.

21. **I give you Me and strains without strain.** I love you.

22. Going, going, gone: into Me. I propel the propel-able, this day, who limit Me no more and value My voice above all, surrendering to My faintest whisper to whimper not and faint; but stand and having done all to stand, surrender surrender surrender to Me only, **mature in surrendering to surrendered be to let My Let come forth** and see the salvation of the Lord confident of this very thing: I am bigger, more, and past beyond and future thought and **into dimensionlessness I take the ready to do My will, be My will, Christ reconcile in only Me; all known and all choose.** I love you.

23. Reflect not in moments of weakness thought but strength strengthened. I love you. I give you Me. Amen.

Footnote:
1. He is telling me frequently that the same blood that He has in His veins, we have in ours.